

# VALENCIA COUNTY COMMUNITY EXPO RABBIT ENTRY FORM

**ONE EXHIBITOR PER FORM**

Class (circle one): 4-H Novice   4-H Junior   4-H Senior   FFA

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

4-H Agent/FFA Advisor Signature (Required): \_\_\_\_\_

**PLEASE REFER TO JR. LIVESTOCK RULES CONCERNING ALL RABBITS BEFORE FILLING OUT ENTRY FORM**

BREED	VARIETY	TATTOO	SEX	CLASS	DATE OF BIRTH
			BUCK /DOE	SR. JR. INT. MEAT PEN	
			BUCK /DOE	SR. JR. INT. MEAT PEN	
			BUCK /DOE	SR. JR. INT. MEAT PEN	
			BUCK /DOE	SR. JR. INT. MEAT PEN	
			BUCK /DOE	SR. JR. INT. MEAT PEN	
			BUCK /DOE	SR. JR. INT. MEAT PEN	
			BUCK /DOE	SR. JR. INT. MEAT PEN	
			BUCK /DOE	SR. JR. INT. MEAT PEN	
			BUCK /DOE	SR. JR. INT. MEAT PEN	
			BUCK /DOE	SR. JR. INT. MEAT PEN	
			BUCK /DOE	SR. JR. INT. MEAT PEN	

**ENTRY FEES:**

NO. OF RABBIT(S) \_\_\_\_\_ X \$2.00 \_\_\_\_\_

NO. OF MEAT PEN(S) \_\_\_\_\_ X \$10.00 \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

**PASSES**

ONE (1) EXHIBITOR PASS WILL BE PROVIDED TO EACH EXHIBITOR. PASSES ARE GOOD FOR THE ENTIRE EXPO **EXCLUDING SPECIAL EVENTS.**

- ▶ **Payment must accompany entry form.** Make checks payable to Valencia County Community Expo
- ▶ **FOR YOUR ENTRY TO BE PROCESSED: ONE (1) AGREEMENT OF RESPONSIBILITY AND LIABILITY FORM IS REQUIRED AT TIME OF ENTRY.**
- ▶ **ALL ENTRY FORMS MUST BE HAND DELIVERED TO YOUR 4-H AGENT/FFA ADVISOR BY 4PM JULY 22, 2011.**

**!!!!NO LATE ENTRIES WILL BE ACCEPTED!!!!**